1. **UNIVERSITY OR RESEARCH CENTER**

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1. **APPLICANT’S PERSONAL INFORMATION**

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1. **RESEARCHER IN CHARGE OF THE RECEIVING GROUP**

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| Name | | |  | | | |
| Address |  | | | | | |
| Postal code | |  | | Country |  | |
| Phone | |  | | E-mail | |  |
| Researcher ID | |  | | | | |
| Orcid code | |  | | | | |

1. **RECEIVING GROUP’S MEMBERS**

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| --- | --- | --- | --- |
| Name | Researcher ID | Author ID | H index |
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1. **LAST TEN YEAR’S RECORD**
   1. **Most relevant achievements.**

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* 1. **Indexed publications.**

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| *State relative position in the year of publication of a JCR category and the number of citations*  *.* |

* 1. **Participation in projects and research activities and contribution to achievements.**

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* 1. **Patents, technology-based enterprises, spin-off...**

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* 1. **Pre and postdoctoral teaching capacity.**

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* 1. **Scientific transfer contributions.**

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* 1. **Number of supervised doctoral thesis.**

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* 1. **Other achievements.**

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